

Dear New 5<sup>th</sup> graders,

In your pack, you will find a supply list that you will need to get before school begins next September. The best time to buy school supplies will be in early August. Look for sales.

\*\*\*Make sure you enclose the fees in an envelope labeled with your full name and amount enclosed. Give it to your teacher on your first day of school next year. \*\*

For your homework:

1. Please read 2 age appropriate books with a variety of different genres and fill out a book report form provided for you. *Freak the Mighty* may count as one of the books read.
  
2. For Math:
  - a. Memorize your basic multiplication math facts from 0-12. A timed quiz on your multiplication facts will be given during the first week of school.
  - b. Know the following math vocabulary words: addend, sum, difference, factors, product, numerator, denominator, quotient, divisor, dividend, and place value (i.e. Tenths, hundredths, ones, tens, etc.)
  - c. Work on IXL.com (Numbers and Operations)

NOTE: \*\*\*All summer work will be turned in on the first day of school, **Tuesday, September 3, 2019.** \*\*

Have a good summer. Enjoy and come back with a good attitude to learn.

5<sup>th</sup> grade teachers

**John C. Haines School 5<sup>th</sup> Grade Supply List (2019-2020)**

Dear Fifth Grade Students and Parents:

Welcome to John C. Haines School! We hope that you have a wonderful summer and come back well-rested and prepared for a school year that will be both challenging and exciting. To ensure that you will be equipped for a successful year, we are requesting that you arrive on the first day of school **Tuesday, September 3, 2019** with the following supplies:

- 5 – single-subject composition books including at least one of each of the following colors:
  - QUAD RULED-Mathematics (composition)
  - Blue-Social Science (composition)
  - Green-English/Writing (composition)
  - Red -Reading (composition)
  - Black-Science (composition)
- 5– pocket folders with prongs for each class (Use color scale above) yellow for mathematics
- 1 - 1 in. binders with prongs (Library)
- 2 – packs of loose-leaf notebook paper
- 1 – pack of 1 inch graph paper
- 4 – **black** ink pens & 2 **red** ink pens
- 4 - #2 pencils sharpened & extra erasers
- 1 – package of index cards (lined)
- 1 – small stapler and small staples
- 3 – pack of sticky notes (post-its)
- 2 – yellow or pink highlighters
- 1 – box of colored pencils
- 2 container Clorox Wipes (2 is for art)
- 3 – roll of paper towels (2 is for P.E)
- 1 – bottle of hand sanitizer (non alcoholic please)
- 1 – pencil sharpener with cover
- 1 – white-out pen/tape
- 1 – standard-sized ruler with both centimeter (30 cm) and inch (12 in.)
- 1 – lock for your lockers
- 4 – boxes of tissues (2 is for music)
- Chicago Public Library Card
- 1 roll Clear Scotch Tape
- Haines gym shirt, shorts/exercise pants, gym shoes
- **Arrangements to have access to a computer and printer**
- 1 pack of markers for projects
- 2 large glue stick
- 3 black fine point markers (Sharpie)
- 1 pair of scissors
- 1 pencil case to hold supplies
- A pair of headphones/earbuds to use in school (for Tech)
- Three packs of copy paper (2 is for Tech Lab)
- 1 soprano recorder: (for music)  
<https://musiciselementary.com/product/mie205-renaissance-soprano-recorder/>

***You WILL need to replenish supplies as they run out! You may wish to purchase extra folders, loose-leaf paper, note cards, pens and pencils at the beginning of the school year when the back-to-school sales are on and prices are low.***

In addition to arriving on the first day, with the **appropriate supplies** and **medical forms** filled out.

Finally, the **SCHOOL ACTIVITY FEE of \$70 (To cover the following: book fee, class magazines, technology supports & enhancements, school wide activities and special events)** will need to be paid during the first week of school.

We look forward to an exciting, productive, and positive school year. Again, be prepared to work hard and give your year at Haines all that you have!

Sincerely, Your 5<sup>th</sup> Grade Teachers

Name \_\_\_\_\_ Room: \_\_\_\_\_ Date \_\_\_\_\_

**Book Report Form – (Quarter 1 2 3 4)**

**Title of the book:** \_\_\_\_\_  
**Author:** \_\_\_\_\_  
**Genre:** \_\_\_\_\_  
**Setting:** \_\_\_\_\_  
**Main Characters:** \_\_\_\_\_

**Main Idea/ Theme:**

**Supporting Details (#1) - Quote accurately from the text. Include page numbers:**

**Supporting Details (#2) – Quote accurately from the text. Include page numbers:**

**Summary:**

**Evaluation: What is your opinion of the book? Would you recommend the book? Why or why not?**